<u>FRESH ADMISSION NOTICE – 2024-25</u> <u>CLASS – V</u>

- 1. <u>Admission Date</u> :- 18.04.2024 to 29.04.2024
- 2. <u>Admission Time</u>:- 11 a.m. to 1 p.m.
- **3.** Application form along with the documents required during the time of admission are enclosed here.
- **4.** Original documents are required during the time of documents verification.
- **5.** <u>Admission of the applicant is subjected to the</u> <u>verification of the documents required during the time</u> <u>of admission</u>.

CHECK LIST OF DOCUMENTS

PART-A (Details of the Child)

- 1. Name of the Child
- **Class to which admission sought** : V(CLASS FIVE) 2.
- 3. Session

: 2024-25

4. Application Submission Code :

5. Selected under the category of

6. Serial Number in the Selection List : _

: CwSN/Cat-I/Cat-II/SC/ST/OBC(NCL)/Cat-IV/Cat-V

PART-B (Documents submission by the parent)

The self-attested copy (Except cases where original is mentioned) of the following documents are submitted by me.

| SI. No. | Name of the Document | Yes/ No | Remarks | |
|------------|--|------------|---------|--|
| 1 | Filled in Application Form for Admission (Page: 1 & 2 to be printed on both sides of a single paper) | | | |
| 2 | Filled in Format for Entry in UBI Portal | | | |
| 3 | Hard Copy (Print out) of the Online Application Form | | | |
| 4 | Birth Certificate (Both Original & a Photocopy) | | | |
| 5 | Residence Proof (Mention the type in Remark column) | | | |
| б | Self-Declaration of submission of correct information and documents, Distance from School to Residence | | | |
| 7 | Certificate of Proof of Blood Group | | | |
| 8 | Caste Certificate (SC/ST/OBC-NCL) – (Specify whether in the name of the child or parent in Remarks Column | | | |
| 9 | Undertaking (If Caste Certificate in the name of the Parent) | | | |
| 10 | Income & Asset Certificate for Claiming Economically Weaker Sections | | | |
| 11 | BPL Card/ Proof of claiming BPL (Write Names of documents in Remark Column) | | | |
| 12 | CwSN Certificate (Specify % of disability and type of disability in Remarks Column) | | | |
| 13 | Service Certificate & Certificate showing no. of transfers (ORIGINAL) (Specify category of employee i.e. state govt./central govt. etc. in Remarks Column) | | | |
| 14 | Certificate from the employer – in prescribed format available in Vidyalaya Website (ORIGINAL) | | | |
| 15 | Employee ID card/Last month's pay slip (Specify Employee Code in Remarks Column) | | | |
| 16 | Transfer Orders (Specify number of transfers in preceding 7 years as on 31.03.2024 in the remarks column) | | | |
| 17 | For Ex-Service Man ID proof/Discharge Book (Specify the date of discharge in Remarks Column) | | | |
| 18 | For Ex-Service Man Certificate of transfers counter signed by the Authority (ORIGINAL) - (Specify no. of transfers in Remarks Column) | | | |
| 19 | Aadhar Card (Child, Father, Mother) | | | |
| 20 | Any Other | | | |

Signature of the Parent with Date

PART-C (For the Verifying Officers)

All the documents mentioned above are submitted by the parent and verified by us from the original and found with the following Remarks. (Specify whether admission is approved or rejected in Remarks Column) Verifying Officer -1 **Verifying Officer-2**

Remarks:

Signature: Name & design. :

/PM SHRI KENDRIYA VIDYALAYA

SONEPUR

/APPLICATION FOR ADMISSION

/ Admission No. _____, / Date of

| Admission: | | | | | | | | |
|------------------------------|-------|-------------|-----------------------|--------------------|--------------|-------------------------------|---|----------------------|
| Office Use Only | | | | | | | | |
| Fresh/ KV TC/ Other TC | Class | Secti on | Admission Category | Social Category | Boy/ Girl | Parent's Deptt/ Occupation | Admission Guidelines Provision/ Para | Authority Letter No. |
| | | | | | | | | |

To be filled by the Parent

| .SI .No. | /Particulars | / Information |
|-------------|---|---------------------------------|
| 1 | /Name of the Student | |
| 2 | /Date of Birth | |
| 3 | 01.04.2024 /Age (As on 01.04.2024) | Year Month Days |
| 4 | /Nationality | |
| 5 | - | /Details of Parent |
| i | /Mother's Name | |
| ii | /Father's Name | |
| iii | ()/Mother's Occupation (with designation) | |
| iv | ()/ Father's Occupation (with designation) | |
| v | , /Name of Office and Full Address with Telephone Number (Father/Mother) | |
| vi | /Full Residential Address with Telephone Number | |
| vii | / Permanent House Address | |
| viii | 01.04.2024 Pay as on 01.04.2024 | BasicPay:Rs Total EmolumentsRs. |
| ix | 31.03.2024 7 /Number of transfers during last 7 years as on 31.03.2024 | |
| xx | (–)/Admission Category of Parent(I/II/III/IV/V) | |
| 6 | ()/Name & | |
| | Address of Local Guardian (if any & Applicable) /Name and address of the | |
| 7 | school last attended with class | |
| 8 | / /Whether it was Kendriya Vidyalaya/Recognized/Unrecognized School | |
| 9 | /Result of Last Examination & Percentage of Marks | |
| 10 | /Class to which admission is sought | |
| 11 | /Subject proposed to offer | |
| 12 | (/) / Whether the transfer certificate is attached (Yes/No) | |
| 13 | / No. & Date of transfer certificate | |
| 14 | /Mother tongue & Home Town | Mother tongue:, Home Town: |
| 15 | / / / / Whether the student belongs to Schedule Caste/Schedule Tribe/OBC/General | |

Signature of the Parent:______

/ DECLARATION BY THE PARENT

| formation | furnished | / 1 by me are correct to th | ne best of my k | | I hereby declare that bide by the rules of the Vidyalaya | |
|-------------|------------|---|--------------------------|--------------------|---|----------------|
| | | | | | /Signatur | |
| rents | | | | /FOR T | HE OFFICE USE ONLY | |
| | | G .: G . I . I . I . | | _ | | |
| | | Certified that I have | checked the ap | plication form and | the relevant papers are found in o Admission In charge | rder. |
| | | | to Class: | Section : | Please a after checking the rel | admit evant |
| pers and f | inalise th | e dues. | | | | |
| / | Date : | | | | | |
| | | /PRING | CIPAL | | | |
| | | | ass : f Fees received | Section : | | |
| | | . Fee Receipt No. | | | Date : | _ |
| | 11 | Admission Fee : Rs | | | /Tuition Fee: | Rs. |
| | | /VVN Fund : Rs | | | /Computer Fu | und : |
| | | | omputer Sciend | ce Fee : Rs | / TOT /Name has | |
| | | | | | / | Class |
| alised by (| | ertified that all the ent ass Teacher. | | | lar's Register and the dues have estudent is | |
| | | | | | | |
| ffice In-cl | narge | | | /FILE | | |
| / | Date : | | | | | |
| | | /PRINCIPAL | | | | |
| | | TC : ith No. & Date of Issue | | <u>F DOCUMENTS</u> | | |
| SI.No. | Name | e of the Document | Number | Date of Issue | Remarks | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Verifying Officer

PM SHRI KENDRIYA VIDYALAYA SONEPUR STUDENT INFORMATION FOR ENTRY IN UBI PORTAL

| Year of Admission in this KV | 2024 |
|---|------|
| Admission No. | 00 |
| Student Name | |
| Father/Guardian Name | |
| Mother Name | |
| New Admission | Yes |
| Class | |
| Section | |
| Admission Category (I/II/III/IV/V) | |
| Date of Birth (DD/MM/YYYY) | |
| Gender (Boy/Girl/Third Gender) | |
| Physically Disabled (Yes/No) | |
| Category (General/SC/ST/OBC-NCL) | |
| Minority | |
| BPL (Yes/No) | |
| Mobile Number | |
| Email | |
| Blood Group | |
| Aadhar No. | |
| Account No. | |
| Account label | |
| IFSC Code | |
| Select for Payment: Q1(Apr-Jun)/ Q2(Jul-Sep)/Q3(Oct-Dec)/Q4(Jan-Mar) | |
| Eligible for Reimbursement (Yes/No) | |
| Admission Under RTE (Yes/No) | |
| Exemption under Sibling (Yes/No) | |
| Single Girl Child (Yes/No) | |
| KVS Employees Children (Yes/No) | |
| Emergency Assistance (Yes/No) | |
| Court Case (Yes/No) | |
| Exemption under Article 123-124 (NA/Full) | |
| Children of Armed/Para Forces whose parents killed/disabled during hostilities, operation Meghdoot and Vijay | |
| Children of Armed/Para Forces whose parents killed/declared missing or disabled during any counter insurgency operations in India or Abroad | |
| Unique Students ID (To be entered by the Class Teacher after entry) | |

Signature:

<u>SELF DECLARATION</u> (Submission of Documents & Information)

| Ι | | Father | /Mother | of | Master/N | Aiss |
|---|-----|--------|---------|----|----------|------|
| | age | | years | , | resident | of |

(Complete Address) , do hereby declare that the information given in admission form of the admission in Kendriya Vidyalaya Sonepur and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proved false/ not true at any point of time, admission has to be deemed cancelled and I will be liable to punishment as per guidelines of KVS and the benefit accrued by me or my ward will be summarily cancelled.

| Date | : | Signature of the Parent |
|-------|---|-------------------------|
| Place | : | Mobile No : |

<u>SELF DECLARATION</u> (Distance from School to Residence) – For Candidates Selected under RTE

| Ι | Father /Mother of Master/Miss |
|---------------------------------------|---------------------------------|
| | age years , bearing Application |
| Submission Code : | Residence address |
| as mentioned in the Registration Form | |

_____ (Complete Address as mentioned in the Offline Registration Form), do hereby declare that the distance between Kendriya Vidyalaya Sonepur and the above mentioned residence is _____ km.

| Date | : |
|-------|---|
| Place | : |

| Signature of the Parent | | | | |
|-------------------------|---|--|--|--|
| Mobile No | : | | | |

<u>UNDERTAKING</u> (Submission of SC/ST/OBC/BPL/EWS Certificate)

| I (Name of the Parent) do her | eby |
|--|-------|
| declare that I will submit the SC/ST/OBC- Non-Creamy Layer/BPL/EWS issued by the | |
| competent authority in the name of my child | (Name |
| of the Child) within 03 (Three) months from the date of admission of my ward in Kendri | ya |
| Vidyalaya Sonepur. If I fail to submit the same in the name of my child within this period | d the |
| admission of my ward will be summarily cancelled. | |

| Date | : | Signature of the Parent |
|-------|---|-------------------------|
| Place | : | Mobile No : |

SERVICE CERTIFICATE (CENTRAL GOVERNMENT)

| Certified that Sri/Smt is working as a | | | | | | | |
|--|--|--|--|--|--|--|--|
| regular/permanent/temporary/contractual/part time/casual employee in the capacity of | | | | | | | |
| in this office/Ministry/under the Ministry of | | | | | | | |
| government of India. He/ She is an employee of | | | | | | | |
| Defence Service/CRPF/BSF/NSG/SPG/CISF/Central Govt./Central Govt. Autonomous | | | | | | | |
| body/Central govt. PSU fully financed/partially financed by the Central Govt. His/her services | | | | | | | |
| are non-transferable / transferable anywhere in India. | | | | | | | |
| Complete Address and telephone No. of the Office | | | | | | | |

| Place: | Signature of Head of the Office | | | | |
|--------|---|--|--|--|--|
| Date: | (with Name, Designation and Office Stamp) | | | | |

CERTIFICATE OF NUMBER OF TRANSFERS

I _____ (Name) _____ (Name of the Office), do hereby certify that during the past 7 years (Up to 31.03.2024) I have been transferred times (In figures & in words) from one station to another. (If the distance between the form and to place is at least 20 kms and the minimum period of stay is six months then only it will be considered as a transfer). The details of which are given as under: I know that if the above-mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

| Office/Unit and Place | Date of Joining the Office/Uni t | Date of Release from the Office/Unit | Period of stay (in days) | Transferred Office/Unit and Place | Distance between the Two Office (in km) | Transfer Order No. |
|--------------------------|--|---|-----------------------------------|--------------------------------------|---|-----------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Signature of the Parent

COUNTER SIGNATURE

I, _____ (Name) _____ (Rank/Designation) of

(Name of the Office/Unit/Department) hereby certify that the particulars given in above have been authenticated by the records held in the office and found correct.

| Place: | Signature of Head of the Office | | | |
|--------|---|--|--|--|
| Date: | (with Name, Designation and Office Stamp) | | | |

SERVICE CERTIFICATE (STATE GOVERNMENT)

| ce), do sferred <i>istance</i> <i>nonths</i> fer Order No. |
|---|
| sferred istance |
| |
| _ |
| rable / |
| Ie/ She iced by |
| ng as a ity of try of |
| |

I know that if the above mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

Signature of the Parent

COUNTER SIGNATURE

| I, | (Name) | (Rank/Designation) of |
|--------------------------------|-----------------------|---|
| | (Name of the C | Office/Unit/Department) hereby certify that |
| the particulars given in above | have been authenticat | ted by the records held in the office and |
| found correct. | | |

| Place: | |
|--------|--|
| Date: | |

Signature of Head of the Office (with Name, Designation and Office Stamp)

CERTIFICATE FROM THE EMPLOYER (Regarding Status of Employment & identification of Admission Category in KVS)

| I Sri/Smt./Ms. | | - | | | | (1 | Name | of | the | Employer) | , |
|----------------|--------|--------|---------|------|--------|--------|--------|----------|-------|-------------|-------|
| designation | | | | W | orking | 5 | in | the | | office | of |
| | | | depart | ment | of | | | | , | governmen | t of |
| | do | hereby | certify | the | follo | wing | in | respect | of | Sri/Smt./ | Ms. |
| | | | (Na | me | of t | the | Empl | oyee) | whose | e son/daug | ghter |
| | | | (Na | me o | f the | Child) |) is s | eeking a | dmiss | ion in Kend | driya |

| Vidyal | idyalaya Sonepur. | | | | | | |
|--------|--|------------------|--|--|--|--|--|
| 01 | Name of the Child for whom admission is sought (in Block Letters) | | | | | | |
| 02 | Class in which admission is sought | | | | | | |
| 03 | Full name of the employee (in Block Letters) | | | | | | |
| 04 | Designation of the employee | | | | | | |
| 05 | Employee Code / Employee Identity No. | | | | | | |
| 06 | Name of the office where the employee is presently posted | | | | | | |
| 07 | Status of Employment (Whether Permanent/ Regular/ Temporary/Contractual/ | | | | | | |
| | Part Time/ Adhoc/Daily Wage Basis/Casual -To be written clearly) | | | | | | |
| | This office/organization is Central Government/Central Government | | | | | | |
| 08 | Autonomous body/PSU fully or partially financed by Govt. of India/State | | | | | | |
| 08 | Government/ Sate Government Autonomous Body/ PSU fully or partially | | | | | | |
| | finance by the state govt. (To be written clearly) | | | | | | |
| | Whether the employee is to be considered as an employee of Central | | | | | | |
| | Government/Central Government Autonomous body/PSU fully or partially | | | | | | |
| | financed by Govt. of India/State Government/ Sate Government Autonomous | | | | | | |
| | Body/ PSU fully or partially finance by the state govt. (Any one of the above to be | | | | | | |
| 09 | written clearly) | | | | | | |
| | Note: STATE GOVERNMENT EMPLOYEE: An employee who is regular (i.e. | | | | | | |
| | an employee working on that post sanctioned by the State Government in | | | | | | |
| | substantive capacity) and draws his emoluments from the Consolidated Fund of | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Please write any one of the following which is applicable i.r.o. the child for | | | | | | |
| | whom admission is sought | | | | | | |
| | Children of transferable and non-transferable Central government employees and children of ex- servicemen. | | | | | | |
| | 2. Children of transferable and non-transferable employees of | | | | | | |
| | Autonomous Bodies / Public Sector Undertaking/Institute of Higher Learning of the Government of India. | | | | | | |
| 10 | 3. Children of transferable and non-transferable State Government | | | | | | |
| | employees. | | | | | | |
| | 4. Children of transferable and non-transferable employees of | | | | | | |
| | Autonomous Bodies/ Public Sector Undertakings/Institute of Higher Learning of the State Governments. | | | | | | |
| | Children from any other category i.e., all those not covered under any | | | | | | |
| | of the categories 1 to 4 listed above. | | | | | | |
| | | (i) Pay Level : | | | | | |
| | | (ii) Pay : | | | | | |
| | | (iii) DA : | | | | | |
| 11 | Recent Pay/Salary of the Employee with proper Split up | (iv) HRA : | | | | | |
| | | (v) Any Other | | | | | |
| | | (vi) Any Other : | | | | | |
| | | (vii) Total : | | | | | |
| 12 | Whether the employee is drawing the consolidated pay | YES / NO | | | | | |
| | | 1 | | | | | |

Place: ______
Date: _____